



NIGHT SHOOTING

WEDNESDAY AND THURSDAY
OPEN UNTIL 10 P.M.
ALL RANGES
RIFLE, PISTOL
SHOTGUN AND ARCHERY



JULY 4, 2012 TO SEPTEMBER 27, 2012

FOR MORE INFORMATION Main Office: 455-2000 Shotgun Center: 455-2007

Rifle/Pistol Center: 455-2008

CLARK COUNTY BOARD OF COMISSONERS
SUSAN BRAGER, CHAIR • STEVE SISOLAK, VICE-CHAIR
LARRY BROWN III • TOM COLLINS • CHRIS GIUNCHIGLIANI
MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, COUNTY MANAGER
JANE PIKE, DIRECTOR OF PARKS & RECREATION
CLARK COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER